



University of Nevada Cooperative Extension



OFFICE USE ONLY

Member ID #: _____ Update: _____
Enrollment date: _____ Dues Paid: _____
Current Commitment to Excellence _____
Current County Rules _____
Verification form _____

4-H MEMBER ENROLLMENT FORM

County: WASHOE 4-H Club year: _____ to _____

Please complete and read ALL information on both sides of form before returning to leader.

Leader: Please return completed form to your Cooperative Extension Office at 5305 MILL STREET, RENO, NV 89502.

NAME: Last First Middle Initial

MAILING ADDRESS: Number Street (Apt./Sp#)

CITY: ST: ZIP: PHONE:

BIRTH DATE: AGE: GENDER: M F

E-MAIL ADDRESS: (to receive 4-H information electronically) (please print)

Military (have parent/guardian in active duty, National Guard, Reserve, Civilian attachment) yes no

Race (Optional) Ethnic Origin (Optional) Live in: (Check one)
White (Caucasian) Hispanic Farm/Ranch
Black (African Amer.) Not Hispanic Town under 10,000 & Rural non farm
Native American City 10,000 -50,000
Hispanic (Latino) Suburb of city over 50,000
Asian/Pacific Islander City over 50,000

SCHOOL ATTENDING & GRADE: Work/daytime emergency phone number for parents/guardians:
(Please indicate if Home Schooled.) (Grade)

Year in 4-H (include this year) Cloverbud : (8 years and under)
Special Information you would like to make us aware of (medical/physical limitations, etc.):

4-H PROJECT INFORMATION
4-H'er complete (Please print legibly.)

Major Project Area: Leader Club Name
Other Projects:

TURN PAGE OVER AND COMPLETE FORM

I have read and agree to all information and statements as noted on both sides of this form. Signatures required.

I hereby give permission for my child to become a 4-H member:

PRINT parent or guardian name

Signature

Date

PRINT member name

Signature

Date

ASSUMPTION OF RISK

For myself, and my heirs, executors, administrators, legal representatives, assignees and successor in interest (collectively referred to as “successors”), I release, forever discharge, and agree not to sue the University of Nevada System, its employees, agents, members, sponsors, volunteers, officials, spectators, or owners of property on which 4-H activities may be conducted from any and all liability, claims, loss, cost or expense, including, but not limited to, those arising from property damage or loss, injury to my body, mental trauma, or death, and waive any such claims against any such persons or organizations, arising directly or indirectly from, or attributable in any legal way, to any negligence or other action or omission to act of any such persons or organizations in connection with the sponsorship, or organization or conduct of the Nevada 4-H program including travel to and from events or activities in which I may be a participant, spectator or volunteer. I hereby waive all such claims, which I have now or may hereafter have against the above organizations or persons, however caused.

Parent/Guardian – Please initial here that you have read and understand this statement _____

CODE OF CONDUCT

As a member of the University of Nevada Cooperative Extension 4-H Program, I agree to conduct myself in a respectful manner, exhibit good sporting conduct and be a positive role model. I will be courteous and display appropriate behavior to all individuals affiliated with the Nevada 4-H Program per the UNCE Volunteer Code of Conduct adopted by the Extension Governing Board 5/18/00.

Parent/Guardian – Please initial here that you have read and understand this statement _____

PHOTO/VIDEO RELEASE _____ **YES** _____ **NO**

I give my permission, without restriction, to the University of Nevada Cooperative Extension to photograph and/or videotape me. I grant the right to use these materials for educational and promotional use as directed by the university, without payment remuneration for any appearances, use or displays. I acknowledge the university’s right to crop or treat the display of my photograph at its discretion. I understand that the university may use these materials in printed and Internet publications and presentations that they produce, and that they may also give these materials to news media and other organizations for educational or promotional purposes.

Leaders...

Return enrollment form with one dollar to Washoe County 4-H office. Also, any other forms such as “Commitment to Excellence” and “Rules and Regulations” need to be turned in at the time of enrollment.