

**WASHOE COUNTY
4-H HORSE RECORD**

DATE: / / /
OCT. 1, 20__ THRU SEPT. 30, 20__

LEADERS: _____

CLASS: Jr. Int. Sr.

4-H HORSE LEVEL: _____ SCHOOL GRADE: _____

NAME: _____ ADDRESS: _____

CITY: _____ COUNTY: _____ STATE: _____ ZIP: _____ PHONE: _____

CLUB NAME: _____ Yrs. IN 4-H: _____ Yrs. IN THIS PROJECT: _____

HORSE INVENTORY

BREED: _____ SEX: M G S AGE: _____ REG. # _____

NAME: _____ COLOR: _____ BRAND: _____

MARKINGS: _____

DATE PURCHASED: / / / COST: \$ _____

DATE SOLD: / / / SOLD: \$ _____

HORSE OWNED:

HORSE LEASED: OWNER'S NAME: _____

OWNER'S ADDRESS: _____

BREED: _____ SEX: M G S AGE: _____ REG. # _____

NAME: _____ COLOR: _____ BRAND: _____

MARKINGS: _____

DATE PURCHASED: / / / COST: \$ _____

DATE SOLD: / / / SOLD: \$ _____

HORSE OWNED:

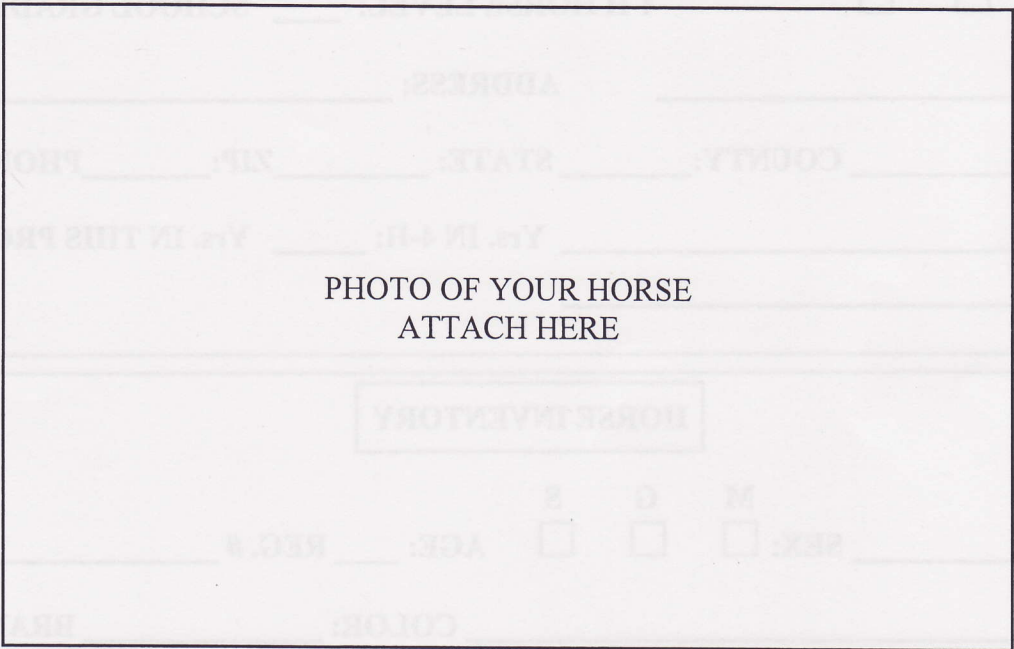
HORSE LEASED: OWNER'S NAME: _____

OWNER'S ADDRESS: _____

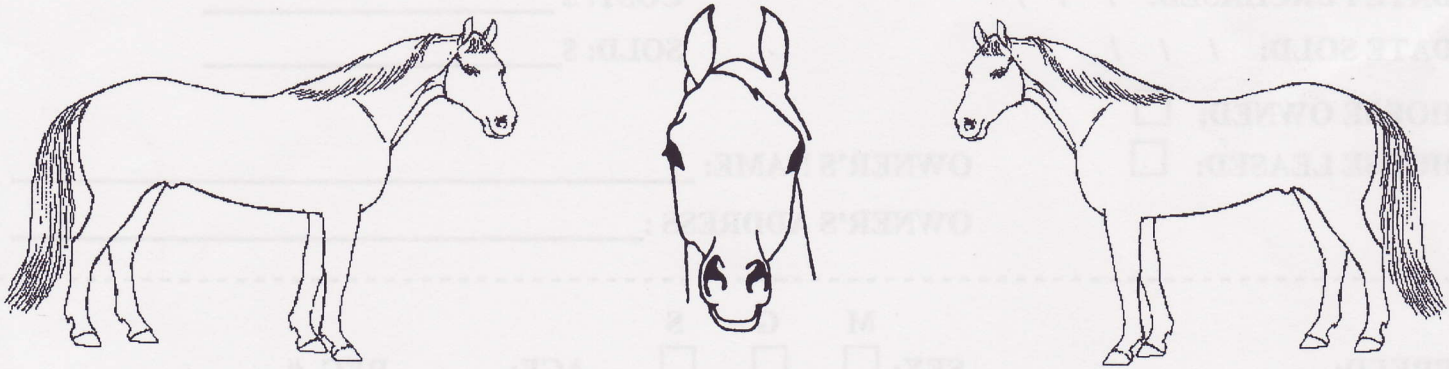
4-H HORSE VERIFICATION

DATE: 20__

HORSE NAME: _____ REG. # _____
(one sheet per horse)



Using a red felt tip pen, draw on the horse below all markings, brands, and scars that pertain to your project horse.



To the best of our knowledge, all the information on this horse, and the member (s) using it is correct.

Signed: _____ Date: / /
Parent or guardian

As the leader of the _____ 4-H club, I have talked with the family to verify that the horse described is being carried as a 4-H project by the member (s) as of / / (date) of this project year.

Signed: _____ Date: / /
club leader